



**BOARD OF ARCHITECTURAL REVIEW
REGULAR MEETING AGENDA**

September 17, 2019

7:30 p.m.

- 1) Call to Order** – Pat Giglio, Chairman
- 2) Agenda Amendments** (Board Members and Staff)
- 3) Board Member Disclosures**
- 4) Public Comments** – Citizens who are not representing an application before the Board will be given an opportunity to speak (3 minute limit per speaker).
- 5) Action Items – Amendments:**
 - a) None
- 6) Action Items – Additions, Alterations & Demolitions:**
 - a) CDA19-08 Southern States @ 261 N. 21st Street
- 7) Action Items – New Construction:**
- 8) Action Items – Other:**
 - a) None
- 9) Discussion Items**
 - a) None
- 10) Information Items**
 - a) Holtzman Corp. Shell Station @ Main Street
 - b) Chapman @ Hatcher Avenue
- 11) Approval of Minutes:**
 - a) None
- 12) Adjournment**

If you require any type of reasonable accommodation as a result of physical, sensory or mental disability in order to participate in this meeting OR if you would like an expanded copy of this agenda, please contact the Department of Community Development at (540) 338-2304 at least twenty-four hours in advance of the meeting. Expanded copies of the agenda may not be available the night of the meeting, please request a copy in advance.

USE OF ELECTRONIC DEVICES DURING MEETINGS For the comfort and consideration of others, all cellular phones must be turned off and cannot be used in the Council Chambers. Pagers must be set on silent or vibrate mode. This is requested because of potential interference with our recording devices and the transmittal of our hearing impaired broadcast.