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**Town Attorney**  
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**Chief of Police**  
Cynthia A. McAlister

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Diana Hays

**Department Directors**  
Elizabeth Krens, Finance  
Buster Nicholson, Public Works  
Patrick Sullivan, Community Development  
Shannon Bohince, Information Technology  
Hooper McCann, Administration

**DATE:** February 14, 2019

**TO:** Purcellville Board of Architectural Review  
Sally Hankins, Town Attorney

**FROM:** Diana Hays, Town Clerk

**SUBJECT:** Notice of Special Meeting on Wednesday, February 27, 2019

This is to notify you that, in accordance with the Code of Virginia §15.2-1418, the Chairman has called a Special Meeting on Wednesday, February 27, 2019 at 7:30 PM at Town Hall, 221 S. Nursery Avenue, Purcellville.

The topics of discussion are those items listed on the agenda for the special meeting. A copy of the agenda is attached.



**BOARD OF ARCHITECTURAL REVIEW  
SPECIAL MEETING AGENDA**

February 27, 2019

7:30 p.m.

- 1) Call to Order** – Pat Giglio, Chairman
- 2) Agenda Amendments** (Board Members and Staff)
- 3) Board Member Disclosures**
- 4) Public Comments** – Citizens who are not representing an application before the Board will be given an opportunity to speak (3 minute limit per speaker).
- 5) Action Items – Amendments:**
  - a) None
- 6) Action Items – Additions, Alterations & Demolitions:**
  - a) None
- 7) Action Items – New Construction:**
  - a) CDA19-02 Exxon Service Station @ 731 E. Main Street
  - b) CDA19-03 7-11 Service Station @ 700 E. Main Street
- 8) Action Items – Other:**
  - a) None
- 9) Discussion Items**
  - a) None
- 10) Information Items**
  - a) Upcoming application Chick-Fil-A drive-thru canopy
  - b) Update concerning Main Street Shell Station redevelopment discussion.
- 11) Approval of Minutes:**
  - a) January 16, 2019
  - b) December 12, 2018
- 12) Adjournment**

If you require any type of reasonable accommodation as a result of physical, sensory or mental disability in order to participate in this meeting OR if you would like an expanded copy of this agenda, please contact the Department of Community Development at (540) 338-2304 at least twenty-four hours in advance of the meeting. Expanded copies of the agenda may not be available the night of the meeting, please request a copy in advance.

USE OF ELECTRONIC DEVICES DURING MEETINGS For the comfort and consideration of others, all cellular phones must be turned off and cannot be used in the Council Chambers. Pagers must be set on silent or vibrate mode. This is requested because of potential interference with our recording devices and the transmittal of our hearing impaired broadcast.